# **DR-2 Disclosure Summary Page**

| Johnson 4 Senate | nson 4 Senate 1 Status: |    |                                 |                    | Amended  |                       |
|------------------|-------------------------|----|---------------------------------|--------------------|----------|-----------------------|
| Committee Type:  | State Senate            |    |                                 | Statutory Due Date |          | 10/31/2014            |
| County:          | _NA                     |    |                                 | Adjusted           | Due Date |                       |
| District:        | 1                       |    |                                 | Filed Date         | 9        | 10/31/2014 3:11:17 PM |
| Committee Code:  | 1115                    |    |                                 | Postmark           | Date     |                       |
| Political Party: | Republican              |    |                                 | Amendm             | ent Date | 11/12/2015 2:41:29 PM |
| Report Date:     | 2014                    | Ca | andidate Name: Johnson, David J |                    |          |                       |

#### **Treasurer**

| Last Name: Johnson    |           | First Name: | David      |              | MI: J    |
|-----------------------|-----------|-------------|------------|--------------|----------|
| Address: P.O. Box 279 |           |             |            |              |          |
| City: Ocheyedan       | State: IA | Zip Code:   | 51354-0279 | Phone: 712-7 | 758-3280 |
| E-Mail:               |           |             |            |              |          |

## Chairperson

| Last Name: Johnson    |           | First Name: | David |              | MI: J   |
|-----------------------|-----------|-------------|-------|--------------|---------|
| Address: P.O. Box 279 |           |             |       |              |         |
| City: Ocheyedan       | State: IA | Zip Code:   | 51354 | Phone: 712-7 | 58-3280 |
| E-Mail:               |           | •           |       |              |         |

### **Statement of Cash On Hand**

| Cash on Hand at Start of Period      | \$8,895.18  |
|--------------------------------------|-------------|
| Schedule A: Cash Contributions Total | \$6,625.00  |
| Schedule F1: Loans Received Total    | \$0.00      |
| Schedule H2: Campaign Property Sales | \$0.00      |
| Sub-Total                            | \$15,520.18 |
| Schedule B: Expenditure Total        | \$5,454.98  |
| Schedule F2: Cash Loan Repayments    | \$0.00      |
| Cash on Hand at End of Period        | \$10,065.20 |

### **Additional Assets and Liabilities**

| Loans in Place at Start of Period    | \$180.00 |
|--------------------------------------|----------|
| Schedule D: Unpaid Bills             | \$0.00   |
| Schedule E: In-Kind Contributions    | \$0.00   |
| Schedule F2: Forgiven Loans          | \$0.00   |
| Schedule F2: Outstanding Loans       | \$180.00 |
| Schedule G: Consultant Breakdown     | No       |
| Schedule H1: Campaign Property Value | \$0.00   |